

Indian Springs Town Advisory Board

Indian Springs Community Center 715 Gretta Lane Indian Springs, NV 89018

February 15, 2024 6:30pm

AGENDA

Note:

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- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number.
 - O Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o If there are additional locations where supporting materials are available, insert them here. If not, delete this bullet.
 - O Supporting material is/will be available on the County's website at specific Board/Council website.

Board/Council Members: Christina Mason, Chairperson

Traci Hess, Vice Chairperson

Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLReid@gmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Marcello Erosa, 702-250-0907, Marcelo.Erosa@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November and January. (For possible action)
- IV. Approval of the Agenda for February 15, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)

- 1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
- 2. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
- 3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
- 4. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
- 5. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
- 6. Receive a report from Clark County Administrative Services, updated information for the park and community clean-up (for discussion only)
- VI. Planning and Zoning

ZC-23-0935: INDIAN SPRINGS ESTATES MHP LLC - c/o Patriot Management Properties LLC

Land use application

VII. General Business

Approval of attached 2024 Calendar

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 - IX. Next Meeting Date: March 14, 2024.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: INSERT PRINCIPAL OFFICE OF PUBLIC BODY.

https://notice.nv.gov



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center 715 Gretta Lane Indian Springs, NV 89018 November 16, 2023 6:30pm

MINUTES

Board/Council Members:

Christina Mason, Chairperson

Traci Hess, Vice Chairperson

Dean Brooks

Celia Clifford

Christen Singer

Secretary:

Jami Reid, 702-378-8028, JamiLreid@gmail.com Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):

Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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III. Approval of the Agenda for November 16, 2023

IV. Informational Items

- 1. Report from the Indian Springs Library: Kristin-Various activities offered for the community to include a holiday storytime as well as other holiday events and Trader Joe's Food Pantry. Further information is available at the library.
- 2. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept has 5 new members coming on board. There was an update on their annual holiday fundraisers.. There was an update about calls and activities they are involved in.
- 3. Report from Metro- Valasquez- Gave report information on local crime, activity and statistics for the last month in the area. Answered questions and concerns from residents. There was a major fatality on the highway.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair

MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

- 4. Report from Nevada Highway Patrol: Banksy-Report information about local accidents as well as activity and statistics for the last month.
- 5. Report from Clark County Parks and Recreation: Teresa- Holiday events to take place.
- 6. Report from Clark County Administrative Services:
 - a. Republic Services update
 - b. Park expansion mention
- V. Planning and Zoning

WS-23-0721-USA & COUNTY OF CLARK (ADMINISTRA) LEASE:

WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements.

DESIGN REVIEW for a park expansion on 49.0 acres in a **P**-F (Public Facility) Zone and R-U (Rural Open Land) Zone. Generally located on the southwest corner of Gretta Lane and Sky Road within Indian Springs. RM/jud/syp (For possible action)

VI. General Business

None

- VII. Comments by the General Public
 - a. Caroann Di Stasio- Food pantry update
- VIII. Next Meeting Date: Canceled due to lack of quorum
- IX. Adjournment: 7:35 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018 https://notice.nv.gov



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center 715 Gretta Lane Indian Springs, NV 89018 January 18, 2024 6:30pm

Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson

Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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III. Approval of the Agenda for January 18, 2024

IV. Planning and Zoning

UC-23-0815-USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electric substation;

- 3) public utility structures with all accessory structures; 4) increase the height of utility structures;
- 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electric substation; and 3) public utility structures with all accessory/ancillary structures and uses on 351.9 acres in an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone.

Generally located on the south side of US Hwy 95, 1,770 feet west of Sky Road (alignment)

within Indian Springs. RM/md/syp (For possible action)

V. Informational Items

- 1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues. Department received CC Fire station of the Year (for discussion only)
- 2. Receive a report from Metro regarding activity during the past month and area concerns/ OHV friendly neighborhood (for discussion only)
- 3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns as well as Resident positions available after training. (for discussion only)
- 4. Receive a report from Indian Springs Library: Maria- Various activities offered for the community to include but not limited to baby sign language, genealogy and reading challenges. More information available at the library.
- 5. Receive a report from Creech Air Force Base: Kyle Hanson- Environmental Contamination Investigation reports of the last 40/50 years of activity on base. (for discussion only)
- 6. Receive a report from Clark County Parks and Recreation regarding activities and events to include Bingo, Income tax prep and Presidential Primaries. (for discussion only)
- 7. Receive a report from Clark County Administrative Services, updated information community clean-up. New liaison starting in February- Marcello. (for discussion only)

VI. General Business

None.

VII. Comments by the General Public-

- a. Dean Brooks- Locals can utilize his dumpsters on Sundays if there is a need.
- b. Traci Hess- Food Pantry, there's no Parking on the Mi Casita side or please do not show up before 9:50am.
- c. Phil Frank- Can someone ask the school about the dumpsters that are not in the holding area.

VIII. Next Meeting Date: February 15, 2024.

IX. Adjournment 7:50pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018 https://notice.nv.gov

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July 2024

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August 2024

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October 2024

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November 2024

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